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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Friday, May 20, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 26, 2005	10:00 am	San Francisco
June 16, 2005	10:00 am	San Francisco
June 30, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 23, 2005	1:30 pm	San Francisco
June 13, 2005	1:30 pm	San Francisco
June 27, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Meeting Notice – Joint Meeting of CEC and CPUC**

*Joint Meeting of California Energy Commission and  
California Public Utilities Commission  
June 15, 2005  
1:30 pm – 5 pm*

*California Public Utilities Commission  
Auditorium  
505 Van Ness Avenue  
San Francisco*

The California Public Utilities Commission (PUC) and the Energy Resources Conservation and Development Commission (CEC) will jointly:

Discuss continuing implementation of the 2003 Energy Action Plan;  
Discuss, review, and seek comment on a new 2005 Energy Action Plan;  
Review the electric supply/demand outlook for the summer 2005; and,  
Discuss other current energy events, and topics of joint interest.

A final agenda for the meeting will be available on both the PUC ([www.cpuc.ca.gov](http://www.cpuc.ca.gov)) and CEC ([www.energy.ca.gov](http://www.energy.ca.gov)) web sites. Documents and presentations for the meeting will also be posted to these web-sites as they become available. No decisions will be made at this public meeting. A quorum of Commissioners from the California Public Utilities Commission may be present. Any person who wishes to address the members may do so by signing up at the start of the meeting. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/). Should you wish to listen via telephone, call toll free (866) 621-8358 on June 15<sup>th</sup> after 1:00 pm (PDT) and when prompted enter the pass code "9632806".

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice – A.04-11-004**

May 20, 2005 1 pm - 5 pm	Stonybrook Corp. – Conference Room 2500 Merced Avenue <b>Fresno</b>
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Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief.

The workshop in the above-entitled matter will be held before Administrative Law Judge John E. Thorson.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC) May 27, 2005 10 am – 4 pm	DDTP Office 505 14 <sup>th</sup> Street, Suite 400 <b>Oakland</b>
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The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Meeting Opening, A. Introductions, B. Agenda Modifications and Approval, II. Presentation on CRS II Reporting Issues, III. Routine Business, A. CRS Contract Manager's Report, B. Vendor Data Reports, C. Review of Minutes, D. Review of Action List, E. CPUC Report and General Program Status Update, F. Report from TADDAC Liaison, G. DDTP Staff Reports, IV. Public Input, V. Discussion of Chairs' meeting, VI. CapTel Discussion, VII. Issues Regarding STS Calls, VIII. Discussion Regarding Abbreviated Dialing, IX. Member Reports, X. Review of Minutes from the Previous Meeting, XI. Offsite Meetings,

## XII. Future Meetings and Locations

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R.05-04-005**

June 3, 2005 10 am – 3 pm	Milton Marks Conference Center, Santa Barbara Room Hiram W. Johnson State Office Building 455 Golden Gate Avenue San Francisco
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Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities.

The workshop in the above-entitled matter will be held before Administrative Law Judge Jacqueline A. Reed.

**Public Meeting Notice – Joint Meeting of CEC and CPUC**

Joint Meeting of California Energy Commission and California Public Utilities Commission June 15, 2005 1:30 pm – 5 pm	California Public Utilities Commission Auditorium 505 Van Ness Avenue San Francisco
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The California Public Utilities Commission (PUC) and the Energy Resources Conservation and Development Commission (CEC) will jointly:

Discuss continuing implementation of the 2003 Energy Action Plan;  
Discuss, review, and seek comment on a new 2005 Energy Action Plan;  
Review the electric supply/demand outlook for the summer 2005; and,  
Discuss other current energy events, and topics of joint interest.

A final agenda for the meeting will be available on both the PUC ([www.cpuc.ca.gov](http://www.cpuc.ca.gov)) and CEC ([www.energy.ca.gov](http://www.energy.ca.gov)) web sites. Documents and presentations for the meeting will also be posted to these web-sites as they become available.

No decisions will be made at this public meeting. A quorum of Commissioners from the California Public Utilities Commission may be present. Any person who wishes to address the members may do so by signing up at the start of the meeting. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/). Should you wish to listen via telephone, call toll free (866) 621-8358 on June 15<sup>th</sup> after 1:00 pm (PDT) and when prompted enter the pass code "9632806".

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared Resolution T-16903 for the May 26, 2005, Commission Agenda. This resolution approves Verizon California Inc.'s request to grandfather Caller ID – Number Only, Call waiting, Cancel Call Waiting, In Contact, In Contact Package, Smart ring with PAKS, and Custom Calling Service. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Rosalina White  
Telecommunications Division

California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-2124

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/45688.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/45688.doc)

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The Telecommunications Division has prepared Resolution T-16926 for the May 26, 2005, Commission Agenda. This resolution authorizes the Great Valley Center to act as fiscal agent for the Rural Telecommunications Grant Program. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Mary Jo Borak  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1879

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/45889.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/45889.doc)

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**NOTICE OF RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE  
CALIFORNIA PUBLIC UTILITIES COMMISSION TO SUSPEND OR CANCEL THE OPERATING  
PERMIT OF A CHARTER PARTY CARRIER ONCE THE COMMISSION HAS BEEN NOTIFIED THAT  
THE CARRIER OR OWNER OF THE CARRIER HAS BEEN CRIMINALLY CONVICTED OF A  
VIOLATED OF THE CHARTER PARTY CARRIER'S ACT OR CERTAIN LIMITED CATEGORIES OF FELONIES  
(REVISED AS OF 5/12/05)**

Draft Resolution Authorizing the Executive Director of the California Public Utilities Commission to Suspend or Cancel the Operating Permit of a Charter Party Carrier Once the Commission Has Been Notified That the Carrier or Owner of the Carrier Has Been Criminally Convicted of a Violated of the Charter Party Carrier's Act or Certain Limited Categories of Felonies. This resolution is authorized under Section 5378 (a)(3) of the Public Utilities Code.

A **draft resolution (L-317)** by the Legal Division authorizing the Commission's Executive Director to suspend or cancel the operating permit of a Charter Party carrier or a carrier's permit if they have been convicted of certain criminal offenses is scheduled for consideration on the May 26, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a cote. The Commission may adopt all or part of L-317, amend or modify it, or set it aside and prepare a different resolution.

On May 10, 2005, the draft resolution was circulated to the attached list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its May 26, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by May 22, 2005, at the address set forth below. Comments shall focus on factual, legal or technical error in the draft resolution. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Jason J. Zeller  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5030  
San Francisco, CA 94102  
Telephone: (415) 703-4673 E-mail: [jjz@cpuc.ca.gov](mailto:jjz@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING THE EXECUTIVE  
DIRECTOR OF THE CALIFORNIA PUBLIC UTILITIES COMMISSION TO SUSPEND  
OR CANCEL THE OPERATING PERMIT OF A HOUSEHOLD GOODS CARRIER  
ONCE THE COMMISSION HAS BEEN NOTIFIED THAT THE CARRIER OR OWNER OF**

**THE CARRIER HAS BEEN CRIMINALLY CONVICTED OF A VIOLATION OF THE  
CHARTER PARTY CARRIER'S ACT OR CERTAIN LIMITED CATEGORIES OF FELONIES  
(REVISED AS OF 5/12/05)**

Draft Resolution Authorizing the Executive Director of the California Public Utilities Commission to Suspend or Cancel the Operating Permit of a Household Goods Carrier Once the Commission Has Been Notified That the Carrier or Owner of the Carrier Has Been Criminally Convicted of a Violation of the Charter Party Carrier's Act or Certain Limited Categories of Felonies. This resolution is authorized under Section 5285(d) of the Public Utilities Code.

A **draft resolution (L-318)** by the Legal Division authorizing the Commission's Executive Director to suspend or cancel the operating permit of a Charter Party carrier or a carrier's permit if they have been convicted of certain criminal offenses is scheduled for consideration on the May 26, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-318, amend or modify it, or set it aside and prepare a different resolution.

On May 10, 2005, the draft resolution was circulated to the attached list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site of [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its May 26, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by May 22, 2005, at the address set forth below. Comments shall focus on factual, legal or technical error in the draft resolution. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Jazon Zeller  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5030  
San Francisco, CA 94102  
Telephone: (415) 703-4673 E-mail: [jjz@cpuc.ca.gov](mailto:jjz@cpuc.ca.gov)

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**NEW FILINGS**

5/18/05      **A05-05-016** – Application to sell and transfer the business known as International Shuttle and Passenger Stage Certificate PSC-11381 from Eissa H. Mohammad, Ahmed M. Zarroug, Kmel S. Bashir, and Mowafi M. Ginawi, a partnership, to Shimelis A. Woldemariam (International Shuttle: 321 Wayne Place, Oakland, CA 94606; (510) 395-6329 and Shimelis A. Woldemariam: 353 Grand Avenue, No. 8, Oakland, CA 94610; (510) 763-0306).

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

5/17/05      **C.04-06-036** - Dick Schattinger, Complainant, vs. Southern California Edison Company, Defendant;  
**Proposed Decision of ALJ Barnett.**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

05/13/05	Telecom 26748	PACIFIC BELL, OUT OF FRANCHISE CONTRACT ( <b>effective TBD</b> )
05/13/05	Telecom 26750	PACIFIC BELL, 900/976 BLOCKING CERTIFICATION ON 0+ CALLS ( <b>effective TBD</b> )
05/16/05	Telecom 42	1-800-RECONEX, INC., Service Changes ( <b>effective TBD</b> )
05/16/05	Telecom 34	NII COMMUNICATIONS, LTD, Tariff Change ( <b>effective TBD</b> )
05/16/05	Telecom 30	SBC ADVANCED SOLUTIONS, INC., SBC ASI Frame Relay and ATM rate increase. ( <b>effective TBD</b> )
05/16/05	Telecom 282	SBC LONG DISTANCE, INC., CONTRACT ( <b>effective TBD</b> )
05/17/05	Telecom 281	CALAVERAS TELEPHONE COMPANY, REVISE ULTS INCOME GUIDELINES ( <b>effective TBD</b> )
05/17/05	Telecom 910	CITIZENS TELECOMMUNICATIONS CO. OF CA., Frontier's Wire Care Service modification. ( <b>effective TBD</b> )
05/17/05	Telecom 222	COX CALIFORNIA TELCOM II, LLC., Promotions ( <b>effective TBD</b> )
05/17/05	Telecom 363	GLOBAL VALLEY NETWORK, INC., REVISE ULTS INCOME GUIDELINES ( <b>effective TBD</b> )
05/17/05	Telecom 339	KERMAN TELEPHONE COMPANY, REVISE ULTS INCOME GUIDELINES ( <b>effective TBD</b> )
05/17/05	Telecom 26753	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26754	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26755	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26756	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26757	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26758	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26759	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26760	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 26761	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )
05/17/05	Telecom 26762	PACIFIC BELL, Customer Specific Contract ( <b>effective TBD</b> )

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05/17/05	Telecom 212	PINNACLES TELEPHONE COMPANY, REVERSE ULTS INCOME GIUDELINES ( <b>effective TBD</b> )
05/17/05	Telecom 1102	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 1103	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom 1104	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )
05/17/05	Telecom MEMO 17	SUREWEST TELEPHONE, Extension of Promotional Campaign originally authorized under Advice Letter No. 1076 ( <b>effective TBD</b> )
05/17/05	Telecom 11166	VERIZON CALIFORNIA, INC., Customer Specific Contract for ATM CDL ( <b>effective TBD</b> )
05/18/05	Telecom 911	CITIZENS TELECOMMUNICATIONS CO. OF CA., Individual Case Base(ICB) Government Contract ( <b>effective TBD</b> )
05/18/05	Telecom 912	CITIZENS TELECOMMUNICATIONS CO. OF CA., Government contract ( <b>effective TBD</b> )
05/18/05	Telecom 14	NAVIGATOR TELECOMMUNICATIONS, LLC, CHANGE ULTS HOUSEHOLD INCOME LIMITATIONS ( <b>effective TBD</b> )
05/18/05	Telecom 26763	PACIFIC BELL, Special Access-Multi-Service Optical Network Ring(MON Ring); correct rate ( <b>effective TBD</b> )
05/18/05	Telecom 1105	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )
05/18/05	Telecom 1106	SUREWEST TELEPHONE, Government Contract ( <b>effective TBD</b> )
05/18/05	Water 19	PIERPOINT SPRINGS WATER CO., Offset increase in the Consumer Price Index for 2005. ( <b>effective TBD</b> )
05/18/05	Water 1193-W	SOUTHERN CALIFORNIA WATER COMPANY, [Region II and Region III] Update the eligibility income guidelines in its lifeline rate plan, a.k.a. California Alternate Rates for Water (CARW) program. ( <b>anticipated effective 06/01/05</b> )
05/18/05	Water 244-W	SUBURBAN WATER SYSTEMS, [San Jose Hills and Whittier/La Mirada Districts] Increase rates for recovery of year 2004 plant additions. ( <b>anticipated effective 05/19/05</b> )
05/19/05	Water 32	HAVASU WATER COMPANY, INC., Establish rates for Schedule G, Metered Construction Service, to accommodate developers' need for temporary construction water supply. ( <b>effective TBD</b> )
05/19/05	Water 70	LAKE ALPINE WATER COMPANY, INC., Add a one-time surcharge to recover the Dept. of Health Services fees and water testing expenses. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

05/19/05	Energy 1889E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: advice letter requires staff review.. Date suspension ends: 09/15/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

05/18/05	Energy 1689E 1524G	SAN DIEGO GAS & ELECTRIC COMPANY, Request to Establish New Memorandum Accounts for Advanced Metering Infrastructure Pre-Deployment Costs <b>Late filed protest by The Utility Reform Network.</b>
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### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

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### MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

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### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

5/6/05 ALJ Vieth	<b>A.03-10-057 (Phase 2)</b> - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief.
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### ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Duda	<b>A.04-05-002</b> - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended, <b>Prehearing Conference held and concluded</b>
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- ALJ Fukutome     **A.04-12-014** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Public Participation Hearing in Visalia held and concluded**
- ALJ Prestidge     **A.05-02-020** - Application of GLOBAL VALLEY NETWORKS (U-1008-C) pursuant to Public Utilities Code Sections 851 through 854 for authority to sell an office building and related land,  
**Prehearing Conference held and concluded**
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#### REMOVALS FROM CALENDAR

- ALJ Barnett     **C.05-01-022** - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Prehearing Conference scheduled for May 20 has been removed from the Calendar**
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#### NEW SETTINGS

- 6/6/05**             **C.05-03-002 (TELEPHONIC – PHC)** - A. LoBue Farms, Complainant, vs. Pacific Gas and Electric  
2:00 p.m.         Company, Defendant,  
ALJ Grau           **Administrative Law Judge Office, San Francisco**  
Comr Grueneich
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#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 5/23/05**             NONE SCHEDULED  
10:00 a.m.
- 5/30/05**             NONE SCHEDULED  
10:00 a.m.
- 6/6/05**                NONE SCHEDULED  
10:00 a.m.
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#### FINAL ORAL ARGUMENTS (FOA)

NONE

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#### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference  
 (EH) = Evidentiary Hearing  
 (PPH) = Public Participation Hearing  
 (IAM) = Initial Arbitration Meeting  
 (M) = Mediation

(ECP) = Expedited Complaint Procedure  
 (OSC) = Order to Show Cause  
 (WS) = Workshop  
 (FPH) = Full Panel Hearing  
 (AH) = Arbitration Hearing

(CA) = Closing Argument  
 (LM) = Law & Motion  
 (OA) = Oral Argument

**5/20/05**  
 1:00 p.m. –  
 5:00 p.m.  
 ALJ Thorson  
 Comr Peevey  
**A.04-11-004 (WS)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Stonybrook Corp. – Conference Room, 2500 Merced Avenue, Fresno, CA**

**5/23/05**  
 10:00 a.m.  
 ALJ Mattson  
 Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also June 6 – 10 at 9:00 a.m.)**

**5/23/05**  
 10:00 a.m.  
 ALJ Bushey  
 Comr Grueneich  
**C.05-02-011 (PHC)** - Jon Gibson Company, Complainant, vs. California-American Water Company, Defendant,  
**Commission Courtroom, San Francisco**

**5/24/05**  
 10:00 a.m.  
 ALJ Walker  
 Comr Brown  
**R.05-02-023 (PHC)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**

**5/24/05**  
 2:00 p.m.  
 ALJ Bushey  
 Comr Peevey  
**A.05-03-005 (PHC)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**

**5/25/05**  
 10:00 a.m.  
 ALJ Halligan  
 Comr Grueneich  
**A.04-12-007 (PHC)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, and  
**A.04-12-008** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**

**5/25/05**  
 10:00 a.m.  
 ALJ Malcolm  
 Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 26 – 27 and May 31 – June 3 at 9:00 a.m.)**

**5/26/05**  
 10:30 a.m.  
 ALJ Bushey  
 Comr Greuneich  
**A.05-01-020 (PHC)** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Commission Courtroom, San Francisco**

**5/27/05**  
 9:00 a.m.  
 ALJ Vieth  
 Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco**

- 6/1/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-033 (EH)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**  
**(also June 2)**
- 6/2/05**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (PHC)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**
- 6/3/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**
- 6/3/05**  
10:00 a.m. –  
3:00 p.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Milton Marks Conference Center, Santa Barbara Room, Hiram W. Johnson State Office Building, 455 Golden Gate Avenue, San Francisco, CA**
- 6/6/05**  
10:00 a.m.  
ALJ Long  
Comr Grueneich  
**A.05-02-005 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or 2.69% in 2007, and \$1,075,879 or 5.46% in 2008,  
**Commission Courtroom, San Francisco**  
**(also June 7 – 10 at 9:30 a.m.)**
- 6/6/05**  
1:30 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**
- 6/6/05**  
2:00 p.m.  
ALJ Grau  
Comr Grueneich  
**C.05-03-002 (TELEPHONIC – PHC)** - A. LoBue Farms, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Administrative Law Judge Office, San Francisco**
- 6/6/05**  
2:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**R.01-08-028 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, RE SESCO motion of quash,  
**Commission Courtroom, San Francisco**
- 6/7/05**  
9:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and July 18 – 19)**
- 6/7/05**  
9:30 a.m.  
ALJ Yacknin  
Comr Grueneich  
**A.05-03-003 (PHC)** - Application of John W. Richardson as Receiver for the Alisal Water Corporation to sell and transfer the water systems in Monterey County, and  
**A.05-03-006** - Application of John W. Richardson as Receiver for the Alisal Water Corporation to sell and transfer the Moss Landing water system in Monterey County,  
**Commission Courtroom, San Francisco**

- 6/13/05**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 15)**
- 6/14/05**  
11:00 a.m.  
ALJ Koss  
Comr Brown  
**A.05-04-014 (PHC)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs (U-910-G),  
**Commission Courtroom, San Francisco**
- 6/14/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (PPH)** - In the Matter of the Joint Application of SBC Communications Inc. (“SBC”) and AT&T Corp. (“AT&T”) for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T’s Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Elihu Harris State Building – 2<sup>nd</sup> Floor , Room 1, 1515 Clay Street, Oakland, CA**  
**(Note: 7:00 p.m. Hearing will be on 1<sup>st</sup> Floor, Auditorium)**  
**Also:**  
**6/15/05, 2:00 p.m. & 7:00 p.m., Clarion Hotel Mansion Inn – Terrace Room, 700 Sixteenth Street, Sacramento, CA**  
**6/20/05, 2:00 p.m. & 7:00 p.m., Fresno State Building – Auditorium, 2550 Mariposa Mall, 1<sup>st</sup> Floor, Room 1036, Fresno, CA**  
**6/27/05, 2:00 p.m. & 7:00 p.m., Veterans Memorial Complex – Rotunda Room, 4117 Overland Avenue, Culver City, CA**  
**6/28/05, 2:00 p.m. & 7:00 p.m., Anaheim City Hall East Council Chamber, 200 S. Anaheim Blvd., Anaheim, CA**  
**6/29/05, 2:00 p.m. & 7:00 p.m., Riverside Convention Center – La Sierra Room, 3443 Orange Street, Riverside, CA, and**  
**6/30/05, 2:00 p.m. & 7:00 p.m., Scottish Rite Center – Square Compass Room, 1895 Camino Del Rio S., San Diego, CA**
- 6/15/05**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (PHC)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**
- 6/16/05**  
9:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also June 17)**
- 6/17/05**  
10:30 a.m.  
ALJ Bushey  
Comr Peevey  
**I.05-04-019 (PHC)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission’s own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
**Commission Courtroom, San Francisco**
- 6/20/05**  
10:00 a.m.  
ALJ Long  
Comr Kennedy  
**A.04-12-003 (EH)** - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to Recover Costs Recorded in the Catastrophic Events Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also June 21 – 24 at 9:30 a.m.)**

**6/21/05** **A.04-11-013 (EH)** - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently Modified. (U 39 E),  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy **Commission Courtroom, San Francisco**  
**(also June 22)**

**6/23/05** **A.05-03-016 (PHC)** - Application of Pacific Gas and Electric Company for Recovery of Pre-Deployment Costs of the Advanced Metering Infrastructure (AMI) Project (U 39 M),  
10:00 a.m.  
ALJ Cooke  
Comr Peevey **Commission Courtroom, San Francisco**

**6/23/05** **C.00-05-010 (PHC)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and Related Matters:  
10:00 a.m.  
ALJ Brown **C.00-05-011**  
Comr Peevey **C.00-05-012**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**6/27/05** **A.05-03-016 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Pre-Deployment Costs of the Advanced Metering Infrastructure (AMI) Project (U 39 M),  
9:00 a.m.  
ALJ Cooke  
Comr Peevey **Commission Courtroom, San Francisco**  
**(also June 28 – 30)**

**6/30/05** **I.05-03-011 (PHC)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
10:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy **Commission Courtroom, San Francisco**

**7/8/05** **A.05-01-033 (EH)** - Application of Hillview Water Company, Inc. to borrow \$1,800,000 and issue a note under Sections 816-830 of the Public Utilities Code,  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy **Commission Courtroom, San Francisco**

**7/12/05** **A.04-11-004 (TELEPHONIC – PHC)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
1:30 p.m. –  
3:00 p.m.  
ALJ Thorson  
Comr Peevey **Administrative Law Judge Office, San Francisco**

**7/18/05** **A.05-02-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, January 1, 2006,  
10:00 a.m.  
ALJ Long  
Comr Grueneich **San Diego State Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also July 19 – 22 at 9:00 a.m.)**

**7/20/05** **A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
8:30 a.m. –  
4:30 p.m.  
ALJ Thorson  
Comr Peevey **Fresno State Building – Auditorium, 2550 Mariposa Mall, Room 1036, Fresno, CA**  
**(also July 21 at 9:00 a.m. – 4:30 p.m.)**

**7/25/05** **A.05-02-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, January 1, 2006,  
10:00 a.m.  
ALJ Long  
Comr Grueneich **Commission Courtroom, San Francisco**  
**(also July 26 – 29 at 9:30 a.m.)**

- 7/25/05**  
3:00 p.m. – &  
7:00 p.m. –  
ALJ Allen &  
ALJ Malcolm  
Comr Brown
- I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**  
**Also:**  
**7/26/05, 4:30 p.m., Banning’s Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA**
- 7/27/05**  
10:00 a.m.  
ALJ Walwyn  
Comr Kennedy
- A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**  
**(also July 28 – 29 and August 4 – 5)**
- 7/29/05**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey
- A.05-02-027 (PHC)** - In the Matter of the Joint Application of SBC Communications Inc. (“SBC”) and AT&T Corp. (“AT&T”) for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T’s Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**
- 8/4/05**  
10:00 a.m.  
ALJ Allen &  
ALJ Malcolm  
Comr Brown
- I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
**(also August 5 and August 8 – 12)**
- 8/8/05**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey
- A.05-02-027 (EH)** - In the Matter of the Joint Application of SBC Communications Inc. (“SBC”) and AT&T Corp. (“AT&T”) for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T’s Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**  
**(also August 9 – 12 and August 15 – 19)**
- 8/15/05**  
10:00 a.m.  
ALJ Galvin  
Comr Grueneich
- A.05-02-014 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities, (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 16 – 17 as needed)**
- 8/15/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy
- R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also August 16 – 19; August 22 – 26 and August 29 – September 2 at 9:00 a.m.)**

- 8/18/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (TELEPHONIC - PHC)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Administrative Law Judge Office, San Francisco**
- 8/22/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (EH)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Commission Courtroom, San Francisco**  
**(also August 23 - 26)**
- 9/6/05**  
9:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also September 7 – 9 and September 12)**
- 9/7/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (EH)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**  
**(also September 8 – 9 and September 12 – 16)**
- 9/12/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(Also September 13)**
- 9/26/05**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-007 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, and  
**A.04-12-008** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**  
**(also September 27 – 30 at 9:00 a.m.)**
- 9/27/05**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.05-04-004 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2004 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; for Recovery of a Nuclear Incentive Procedure Reward of \$12.6 million; and for Recovery of \$6.7 million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 28)**
- 10/11/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(Also October 12 - 14)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

5/18/05                      A04-07-044                      Pacific Gas and Electric Company, to revise its gas rates and tariffs to be effective July 1, 2005.

**Summary: AUGMENTATION REQUIRED.** On May 13, 2005, Avis Clark of Calpine Corporation, representing the California Cogeneration Council (CCC), met with Belinda Gatti, advisor to Cmmr. Brown, and Rami Kahlon, advisor to Pres. Peevey, in two separate meetings. At the meeting with Belinda Gatti also present was Eugene Cadenasso of the Energy Division. R. Thomas Beach, CCC's expert witness, and Joseph M. Karp from White & Case, LLP, CCC's counsel, attended the meetings. Written material (attached to the notice) was used. CCC's representatives urged the Commission to make certain changes to the proposed decision of ALJ Malcolm.

**Filer: California Cogeneration Council**

**Contact: Alisa N. Stein**

**Phone: (415) 544-1106**

**Email: [astein@whitecase.com](mailto:astein@whitecase.com)**

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